

# WOBURN SANDS TOWN COUNCIL

Memorial Hall, 4 High Street, Woburn Sands, Milton Keynes, MK17 8RH

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Members of Woburn Sands Town Council are hereby summonsed to attend the Meeting of the Woburn Sands Town Council to be held at the Council Offices on Monday 13<sup>th</sup> March 2017 at 7.30p.m.

## A G E N D A

1. **Apologies and approve reasons for absence**

2. **Town Mayor's Announcements**

3. **DECLARATION OF INTEREST**

Members to declare any disclosable pecuniary interests, or personal interests (including other pecuniary interests), they may have in the business to be transacted, and officers to disclose any interests they may have in any contract to be considered.

**The meeting will be adjourned for Public Question Time**

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Town Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Town Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire. A Councillor with a prejudicial interest in a particular issue may address the Council on the issue during Public Question Time subject to the Councillor leaving the room in the event of an exchange of the issue between the public and the Council during this period.

4. **Minutes:**

To consider the approval of the draft minutes of the last meeting of the Council held on 13<sup>th</sup> February 2017

5. **Progress Reports** for information

- |    |                                      |                             |
|----|--------------------------------------|-----------------------------|
| a. | <b>Clerk</b>                         | <i>(appendix i)</i>         |
| b. | <b>Halls &amp; Library</b>           | Cllr. M Geddes              |
| c. | <b>Environment</b>                   | Cllr. Temple                |
| d. | <b>Police and Policing</b>           |                             |
| e. | <b>Edgewick Farm</b>                 | Cllr. Skelton               |
| f. | <b>Fulbrook School</b>               | Cllr. Cowmeadow             |
|    | <b>Swallowfield School</b>           | Cllr. Temple                |
| g. | <b>Market</b>                        | Cllr. Farrant               |
| i. | <b>Christmas Fayre</b>               | Cllr Farrant                |
| j. | <b>Music Festival 2017</b>           | Cllr. Bunker                |
| k. | <b>East West Rail / Network Rail</b> | Cllr. Hopkins / Cllr Geddes |

6. **Unitary Councillor Report** Cllr. Hopkins

7. **Planning**

Notification from Milton Keynes Council of the following applications

- a. 17/00409/OUT Outline application for residential development of up to 303 dwellings; doctor's surgery; open space; landscaping; pedestrian; cycle and vehicular access from Newport Road and Cranfield Road; and supporting infrastructure with all matters reserved except access

**Land north of Cranfield Road, Woburn Sands**

**Wavendon Properties**

b. **Notification of Decisions made from Milton Keynes Council**

Nil

c. **Parklands, Greens, Updates**

d. **F.O. Parklands**

Report of meeting circulated

e. **Notification from Central Beds of the following application.**

CB/17/00948.FULL

Demolition of dwelling and construction of 2 3 bed houses at:

**3 Church Road**

8. **Town Meeting**

To agree reports for the meeting:

Chairman's Annual Report, Planning, Halls, Edgewick, Finance, Unitary Councillor.

9. **Friends of St. Michaels**  
Mrs Blackburn has circulated a report of a meeting held 23<sup>rd</sup> January.
10. **3g Floodlit football pitch**  
The Clerk attended a meeting and will circulate report. To agree to write a letter referring to S.106 issue.
- 11 **Notification of Urgent Decisions that have been made.**  
Tree to be removed on verge of Spinney (Edgewick) and cutting back trees from road.
- 12 **Finance**  
a. To consider and approve payments on list enclosed circulated.  
b. To Approve setting up for telephone banking with Nat West Bank, to enable transfers between the accounts when Woburn Sands Branch closes.
- 13 **Correspondence for information**
- 14 **Communications**  
Cllrs. Rae to update.
- 15 **Councillors' reports and items for future agenda**  
Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.
- 16 **Date of next meeting will be held on 10<sup>th</sup> April 2017**

Signed: *L. J. Stapleton*  
Clerk to Woburn Sands Town Council

Date: 7<sup>th</sup> March 2017