

# WOBURN SANDS TOWN COUNCIL

Memorial Hall, 4 High Street, Woburn Sands, Milton Keynes, MK17 8RH

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Members of Woburn Sands Town Council are hereby summonsed to attend the Meeting of the Woburn Sands Town Council to be held at the Council Offices on Monday 11<sup>th</sup> April 2016 at **7.30p.m.**

## A G E N D A

1. **Apologies and approve reasons for absence**

2. **Town Mayor's Announcements**

3. **DECLARATION OF INTEREST**

Members to declare any disclosable pecuniary interests, or personal interests (including other pecuniary interests), they may have in the business to be transacted, and officers to disclose any interests they may have in any contract to be considered.

**The meeting will be adjourned for Public Question Time**

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Town Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Town Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire. A Councillor with a prejudicial interest in a particular issue may address the Council on the issue during Public Question Time subject to the Councillor leaving the room in the event of an exchange of the issue between the public and the Council during this period.

4. **Minutes:**

To consider the approval of the draft minutes of the last meeting of the Council held on 14<sup>th</sup> March 2016

5. **Progress Reports** for information

- |    |                            |                     |
|----|----------------------------|---------------------|
| a. | <b>Clerk</b>               | <i>(appendix i)</i> |
| b. | <b>Halls</b>               | Cllr. Geddes        |
| c. | <b>Environment</b>         | Cllr. Temple.       |
| d. | <b>Police and Policing</b> |                     |
| e. | <b>Edgewick Farm</b>       | Cllr. Mrs Jeffreys  |
| f. | <b>Fulbrook School</b>     | Cllr. Cowmeadow     |
| g. | <b>Market</b>              |                     |
| i. | <b>Christmas Fayre</b>     | Cllr. Farrant.      |
| j. | <b>East West Rail</b>      | Cllr. Hopkins.      |

6. **Unitary Councillor Report**

Cllr. Hopkins

7. **Planning**

Notification from Milton Keynes Council of the following applications:

- a 16/00306/FUL Partial demolition of existing garden centre building to front of site and extension for use in connection with the garden centre, removal of hardcore and site landscaping at:

**Frosts Garden Centre**

**16/00148/FUL**

Demolition of existing garage and utility room, proposed 2 storey side extension with garage and ground floor front extension (resubmission of 15/01431/FUL) at **Mr Giles**

**63 Elm Grove**

**16/00696.FUL**

Alterations to external elevations including 2 new sets of bi-fold doors, application of cladding to bargeboard of single storey rear extension and either side of main front doors and external works including new glass to existing wall and booth seats at:

**The Swan**

**Mitchells & Butler Ltd.**



19 **Annual Town Meeting**

To Agree reports will be received from

Cllr. Cowmeadow Annual Report of the Council

Cllr. Mrs Jeffreys Planning & Edgewick

Cllr. Geddes Halls and Library

Cllr. Cowmeadow Finance and George Wells

Police

20 **Finance**

- a. To consider and approve payments on list enclosed.
- b. To Approve transfer of £1,500 into a reserve account for chairs for the Library.
- c. Surrender of land used as allotments to the rear of 2 Station Road has been signed and returned to MKC.

21 **Correspondence for Information**

- a. Letter received from St. Michaels Church inviting members to a service on 12<sup>th</sup> June at 9.45a.m. During this service Iain Stewart MP will be interviewed on his views on Europe.

22 **Councillors' reports and items for future agenda**

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

23 **Date of next meeting will the Annual Meeting on 9<sup>th</sup> May 2016**

Signed: *L. J. Stapleton*

Date: 6<sup>th</sup> April 2016

Clerk to Woburn Sands Town Council