

WOBURN SANDS TOWN COUNCIL

Memorial Hall, 4 High Street, Woburn Sands, Milton Keynes, MK17 8RH

Telephone: 01908 585368 (24 hrs.) Fax: 01908 585239

E.Mail: l.stapleton@wstc.org.uk

www.woburnsands.org.uk

Members of Woburn Sands Town Council are hereby summonsed to attend the Meeting of the Woburn Sands Town Council to be held at the Council Offices on Monday 10th July 2017 at 7.30p.m.

A G E N D A

1. **Apologies and approve reasons for absence**

2. **Town Mayor's Announcements**

3. **DECLARATION OF INTEREST**

Members to declare any disclosable pecuniary interests, or personal interests (including other pecuniary interests), they may have in the business to be transacted, and officers to disclose any interests they may have in any contract to be considered.

The meeting will be adjourned for Public Question Time

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Town Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Town Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire. A Councillor with a prejudicial interest in a particular issue may address the Council on the issue during Public Question Time subject to the Councillor leaving the room in the event of an exchange of the issue between the public and the Council during this period.

4. **Minutes:**

To consider the approval of the draft minutes of the last meeting of the Council held on 12th June 2017

5. **Progress Reports** for information

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|----|--------------------------------------|--|
| a. | Clerk | <i>(appendix i)</i> |
| b. | Halls & Library | Cllr. M Geddes. Caretaker cover provided by Peter & Paul |
| c. | Environment | Cllr. Temple |
| d. | Police and Policing | Cllr Temple |
| e. | Edgewick Farm | Cllr. Skelton |
| f. | Fulbrook School | Cllr. Cowmeadow |
| g. | Market | Cllr Farrant |
| i. | Christmas Fayre | |
| j. | Music Festival 2017 | Cllr. Bunker |
| k. | East West Rail / Network Rail | Cllr. Hopkins / Cllr Geddes |

6. **Unitary Councillor Report**

Cllr. Hopkins

7. **Planning**

Notification from Milton Keynes Council of the following applications

- | | | |
|----|--------------------------|---|
| a. | 17/01535/FUL | Proposed single storey rear extension and loft conversion & rear dormer at: |
| | 18 The Leys | Mr & Mrs Young |
| | 17/00787/FUL | Two storey front, side extension, porch, drop kerb & wooden shed to rear at: |
| | 12 Deethe Close | Mrs D Pullen |
| | 17//01658/FUL | Single storey side and first floor rear extensions & alterations to care home at |
| | 60 Station Road | Mr P Battle |
| | 17/01735/TPO | TPO consent for the removal of deadwood & lateral branch overhang by 3-4 metres, & to crown raise to 4.5 metres from ground level of driveway of 3 West Road to 14 Lime trees and 1 Horse Chestnut tree at: |
| | Land at Cranbrook | Crabtree Properties |
| | 17/01683/FUL | Proposed loft conversion with rear dormer at: |
| | 8 The Leys | M. Davies |

- b. **Notification of Decisions made from Milton Keynes Council**
5 Cable Crescent Permitted
- c. **Parklands, Greens, Updates**
- d. **F.O. Parklands**
- 8. **Garden Competition**
To confirm who will give presentations at the Summer Fayre and open at 1.30pm
- 9. **Vauxhall Fishermen Parking**
Report of meeting circulated. Update if received
- 10. Parish Forum (*appendix ii*)
Minutes and reports sent from meeting held 15th June
- 11. **Danesborough Meeting**
Cllr. Hopkins to report on meeting held 29th June.
- 12. **Station Adoption**
Cllr. Jeffreys to report on progression.
- 13. **Central Beds Local Plan Draft Consultation**
Cllr. Geddes to report with suggestions for response.
- 14. **To consider quotations for Hard Wiring Test for Halls. (*appendix iii*)**
To approve contractor.
- 15. **Notification of Draft Planning Obligations**
The draft planning obligations has been circulated which will be out for public consultation from 12 July – 29 September.
- 16. **Summer Office Closure**
The Office will be closed to the public 31st July – 13th August.
- 17. **Clerk's Report.**
Cllr. Jeffreys requested this item to be discussed.
- 18. **Notification of Urgent Decisions that have been made.**
Nil
- 19. **Finance**
 - a. To consider and approve payments on list enclosed circulated.
- 20. **Correspondence for information**
 - a. Paul Cox and a former resident had heated discussions regarding the plaque in Nat West to no avail, bank adamant that the historical value belongs to the bank and not the community.
 - b. Notification of public consultation for East West Rail Weston Section Phase 2 Round 2 Consultation. 11th July Bletchley and Marston Moretaine 19th July
- 21. **Communications**
Cllr. Rae to update.
- 22. **Councillors' reports and items for future agenda**
Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.
- 23. **Date of the meeting will be held on 11 September 2017**