

WOBURN SANDS TOWN COUNCIL

Memorial Hall, 4 High Street, Woburn Sands, Milton Keynes, MK17 8RH

Telephone: 01908 585368 (24 hrs.) Fax: 01908 585239

E.Mail: l.stapleton@wstc.org.uk

www.woburnsands.org.uk

Members of Woburn Sands Town Council are hereby summonsed to attend the Meeting of the Woburn Sands Town Council to be held at the Council Offices on Monday 13th November 2017 at 7.30p.m.

A G E N D A

1. **Apologies and approve reasons for absence**

2. **Town Mayor's Announcements**

3. **DECLARATION OF INTEREST**

Members to declare any disclosable pecuniary interests, or personal interests (including other pecuniary interests), they may have in the business to be transacted, and officers to disclose any interests they may have in any contract to be considered.

The meeting will be adjourned for Public Question Time

The time allocated is at the discretion of the Council/Chairman. Residents are invited to give their views and question the Town Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public may not take part in the Town Council meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire. A Councillor with a prejudicial interest in a particular issue may address the Council on the issue during Public Question Time subject to the Councillor leaving the room in the event of an exchange of the issue between the public and the Council during this period.

4. **Minutes:**

To consider the approval of the draft minutes of the last meeting of the Council held on 9th October 2017

5. **Progress Reports** for information

- | | | |
|----|--------------------------------------|--|
| a. | Clerk | <i>(appendix i)</i> |
| b. | Halls & Library | Next meeting 20 November 7pm |
| c. | Environment | Cllr. Temple. Report from meeting 23 October |
| d. | Police and Policing | Cllr Temple. |
| e. | Edgewick Farm | Cllr. Skelton |
| f. | Fulbrook School | Cllr. Cowmeadow |
| g. | Market | Cllr Farrant |
| i. | Christmas Fayre | Cllr Farrant |
| j. | Summer Festival 2018 | Cllr. Brooke |
| k. | East West Rail / Network Rail | Cllr. Hopkins |

6. **Unitary Councillor Report**

Cllr. Hopkins

7. **Planning**

Notification from Milton Keynes Council of the following applications

- | | | |
|----|--------------------------|---|
| a. | 17/02584/FUL | Single storey rear extension at: |
| | 1 Russell Street | Patricia Harper |
| | | <i>No objection.</i> |
| | 17/02768/TCA | Intention to dismantle to ground level (T1 Birch) and install 3 way brace between the 3 main stems (T2 Sycamore) at: |
| | 22 Station Road | Mr Garratt |
| | | <i>No objection</i> |
| | 17//02778/FUL | Continue residential property with addition of a ground floor rear extension to kitchen at |
| | 38 Theydon Avenue | Mr C Hay |
| | | <i>No Comment provided any comments from neighbours are considered.</i> |
| | 17/02931/TCA | Notification of intention to fell 2 x Ash (T1 & T2) and to raise the crown on 1 Sequoia (T3) at: |
| | 9 Station Road | Burlington Hall |
| | | <i>Object to loss of both trees and preferably 1 tree kept, trees to be replaced an no further extensions or loss of trees should be allowed.</i> |

b. **Notification of Decisions made from Milton Keynes Council**

5A Hardwick Place	Refused
7 Chapel Street	Permitted
23 Turnpike Court	Permitted
1 Plysu Way	Permitted
31 High Street	Permitted (both applications)

c. **Parklands, Greens, Updates including S.106 funds.**

d. **F.O. Parklands and WS Angling Club**

e. **Plan:MK**

Councillor Geddes will prepare a draft response to be agreed at the next meeting.

8. **Parishes Forum Meeting and Development Framework**

Councillor Rae to report on meeting and the Development Framework, if necessary a response.

9 **Station Adoption**

Cllr. Jeffreys will circulate report.

10 **Meeting with LWS Trustees**

Clerk Circulated report. To nominate a Council representative to be a Trustee or be a member of the Steering Group.

11 **Goods and signs on High Street (appendix ii)**

Some businesses had been requested to remove goods from outside their shops by Milton Keynes Council. The Clerk has been liaising with MKC to try to find an amicable solution. Keeping the florist updated.

12 **Notification of Urgent Decisions that have been made.**

Nil

13 **Finance**

- a. To consider and approve payments on list enclosed circulated.
- b. Next meeting 30 November.

14 **Correspondence for information**

- a. Request from The Big Band Society for permission to consume alcohol with their Christmas Dinner on 14th December in the Memorial Hall.

15 **Communications**

Cllr. Rae to update.

16 **Councillors' reports and items for future agenda**

Each Councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

17 **Date of the next meeting will be held on 11th December 2017**

Signed: *L. J. Stapleton*
Clerk to Woburn Sands Town Council

Date: 7th November 2017