## WOBURN SANDS TOWN COUNCIL

Memorial Hall, 4 High Street, Woburn Sands, Milton Keynes, MK17 8RH Telephone: 01908 585368 (24 hrs.) Fax: 01908 585239 e-mail: a.jordan@wstc.org.uk www.woburnsands.org.uk

Members of Woburn Sands Town Council are hereby summoned to attend the Meeting of the Woburn Sands Town Council on **Monday 11<sup>th</sup> March 2024 at 7.30pm in the Committee Room, Memorial Hall.** Members of the public are welcome to attend.

## DRAFT M I N U T E S

## ACTIONS

|              |  | 1                     |
|--------------|--|-----------------------|
|              | Present: Councillors J Green, D Hopkins, A Poppleton, G Jones, T             |                       |
| 53/24        | Sutton, K Temple. Clerk A Jordan   |                       |
|              | R Townend.   |                       |
|              | MOP Ward Councillor T Bailey. Two other members of the public.               |                       |
| 54/24        | Apologies and approve reasons for absence: None.                             |                       |
| 55/24        | <b>Co-option:</b> Richard Townend was co-opted.                              |                       |
|              | DECLARATION OF INTEREST:   |                       |
|              | a. Under the localism act 2011 (section 26-37 and schedule 4) and            |                       |
|              | in accordance with the Council's code of conduct Cllr D Hopkins              |                       |
| 56/24        | referred to his entry in the member's register of interests                  |                       |
|              | https://www.milton-keynes.gov.uk/parish-register-interests/david-            |                       |
|              | <u>hopkins</u>   |                       |
|              | b. Cllr R Townend declared interest in item 63/24 and 64/24                  |                       |
| 57/24        | Town Mayor's Announcements (if any): Cllr J Green attended the MK            |                       |
| 57/24        | Mayor's Civic Reception with Cllr G Jones.                                   |                       |
| The meeti    | ng will be adjourned for Public Question Time:                               |                       |
| Two memb     | pers of the public spoke referring to item 62/24 d. supporting a bio-        | Councillors to        |
| diversity su | urvey for Edgewick Farm, and concerned about encroachment on green           | discuss on next       |
| areas of th  | e town.  | agenda.               |
| Cllr J Greer | n suggested forming a working group with councillors and public to look      |                       |
| at this.     |  |                       |
| Cllr D Hopl  | kins gave further information on MKCC and EWR's consultation. He is          |                       |
| meeting w    | ith the Greensand Trust this week.   |                       |
| Cllr A Popp  | leton also gave information about Local Nature Recovery Strategy.            |                       |
|              |  |                       |
| 58/24        |  | Clerk to pass on info |
|              | meeting of the Council held on Monday 12 <sup>th</sup> February 2024.        | on hall usage.        |
|              | Cllrs asked to compare income from previous year's halls income              | AGREED                |
| 59/24        | Progress Reports and feedback:   |                       |
|              | a. Environment Committee: Cllr A Poppleton reported that Local               |                       |
|              | Nature Recovery Strategy (LNRS) survey results are starting to               |                       |
|              | come in. This and might include some biodiversity surveying for              |                       |
|              | our geographic area.   |                       |
|              | <ul> <li>Edgewick Farm fence completed and posts repaired</li> </ul>         | Clerk to ask          |
|              | <ul> <li>Yellow lines to be completed</li> </ul>                             | contractor when he    |
|              | b. Halls Committee:  | can complete yellow   |
|              | <ul> <li>The full time Community Caretaker post has filled and to</li> </ul> | lines.                |
|              | start 1 <sup>st</sup> April  | Clerk to produce      |
| 1            |  |                       |
|              | <ul> <li>No action from Taylor Wimpey, an acknowledgement of</li> </ul>      | income report for     |

|       | write again. Cllr D Hopkins suggested a conversation with the Town Council solicitors regarding this matter                               |   |
|-------|---|---|
|       | c. 50 <sup>th</sup> Anniversary:  |   |
|       | <ul> <li>Cllr G Jones has booked the films and cinema. Thanked</li> </ul>   |   |
|       | Woburn Sands Community Market for offering to donate to   |   |
|       | the cost of the cinema.   |   |
|       | - Cllr G Jones suggested a walking carnival down the High   |   |
|       | Street, with a road closure. It was <b>RESOLVED</b> not to have   |   |
|       | this.   |   |
|       | <ul> <li>Cllr T Sutton has booked portable toilets and is investigating</li> </ul>  |   |
|       | decorative lights.  | Contact Cimon Dec                         |
|       | <ul> <li>Cllr J Green reported the heritage trail has been published</li> <li>and ready for distribution</li> </ul>                       | Contact Simon Rae                         |
|       | and ready for distribution  | regarding Art Group<br>and loan of boards |
|       | <ul> <li>Cllr T Sutton would like to outline the budget for the event</li> <li>AGREED to a coffee morning</li> </ul>                      |   |
|       | - Clir A Poppleton suggested a cake competition   |   |
|       | - Clir A Poppleton suggested linking the Danesborough Fort  |   |
|       | information to the anniversary celebrations, e.g. signposting   |   |
|       | it.   |   |
|       | <ul> <li>An exhibition at the library has been proposed</li> </ul>  |   |
|       | - Cllr A Poppleton was thanked for her work designing some  |   |
|       | posters. The information needs to be confirmed and posters  | Cllr J Green to                           |
|       | out by Easter.  | arrange the date for                      |
|       | <ul> <li>A working party meeting to be arranged – Cllr J Green to</li> </ul>  | a working party on                        |
|       | email for a date  | 50 <sup>th</sup> Anniversary              |
|       |   | event                                     |
| 60/24 | Ward Councillor's report(s):  |   |
|       | Ward Cllr Tracey Bailey:  |   |
|       | - There is a lack of availability for disabled parking on the High  |   |
|       | Street Cllr T Bailey has put in a request for another parking   | Clerk to request                          |
|       | bay. Currently there are only two spaces. Parking   | Milton Keynes                             |
|       | enforcement agreed to come out more often.  | Highways replace                          |
|       | <ul> <li>Asked Highways to improve crossing between Nonna's and<br/>The Sugar</li> </ul>  | the bay outside the                       |
|       | The Swan  | chemist                                   |
|       | <ul> <li>Cllr G Jones asked about the zebra crossings; Clerk clarified<br/>the work to be completed in the new financial year.</li> </ul> |   |
|       | Ward Cllr David Hopkins:  |   |
|       | - Additional funding in the government's budget for East West   | Clerk has contacted                       |
|       | Rail, the Marston Vale line   | National Rail about                       |
|       | - Attended an EWR briefing  | contradicting signs                       |
|       | - Information on local road closures are not in line with the   | and information                           |
|       | actual road signs   |   |
| 61/24 |   |   |
|       | <ul> <li>Making arrangements for new staff: the Community Caretaker</li> </ul>  |   |
|       | and the Finance Assistant   |   |
|       |   |   |
|       | Sourcing work clothing for the Caretaker  |   |
|       | • SID removed and damaged by Ringway 15.02.2024 they repaired   |   |
| 1     | it and agreed to install at the bottom of Hardwick Rd/The Leys  |   |
|       | corner  |   |

| · · · · · · · · · · · · · · · · · · · |  |                           |
|---------------------------------------|--|---------------------------|
|                                       | <ul> <li>Zebra crossing outside library has been upgraded and work has</li> </ul>  |                           |
|                                       | now started on the other zebra crossing  |                           |
|                                       | <ul> <li>The Clerk has been investigating .gov website domain and</li> </ul>   |                           |
|                                       | emails. This is recommended for all councils as it gives extra   |                           |
|                                       | security   |                           |
|                                       | <ul> <li>Contacted The Greensand Trust regarding Edgewick Farm</li> </ul>  |                           |
|                                       | support  |                           |
|                                       | <ul> <li>Our annual fire safety checks are due</li> </ul>  |                           |
|                                       | <ul> <li>Edgewick Farm maintenance on fence and gates</li> </ul>   |                           |
|                                       |  |                           |
|                                       | <ul> <li>All NatWest accounts have been closed and we have a current</li> </ul>  |                           |
|                                       | account and a deposit account with Unity Trust Bank. We also   |                           |
|                                       | have one account with the Co-op which has a debit card used  |                           |
|                                       | for online payments, and a deposit account with Santander to   |                           |
|                                       | ensure our accounts stay below £85,000 per bank which is the   |                           |
|                                       | maximum protected by the Financial Services Protection   |                           |
|                                       | Scheme (FSPS). See bank statements   |                           |
| co /o c                               | Tinona   |                           |
| 62/24                                 | Finance:   |                           |
|                                       | a. To consider and approve payments for March. RESOLVED to   | <b>Clerk</b> to produce a |
|                                       | APPROVE payments   | budget report and         |
|                                       | b. Approve setting up a direct debit for the Sports Hall water bills   | receipts report.          |
|                                       | with Water Plus. Council resolved to <b>APPROVE</b>  | Payments<br>APPROVED      |
|                                       | c. Approve to PAT testing (biennial) and gas boiler servicing  | APPROVED                  |
|                                       | (annual) for all halls. RESOLVED to agree for the Clerk to go  |                           |
|                                       | ahead and arrange for all tests and checks.  | AGREED to accept          |
|                                       | <ul> <li>Agree to a Bio-diversity Survey for Edgewick Farm. Resolved to<br/>APPROVE the Greensand Trust survey.</li> </ul> | quote for the survey.     |
| 63/24                                 | The Council resolved to APPROVE Clerk incremental uplift and Bookings  | ○ APPROVED staff          |
| 55/24                                 | Manager honorarium payment for the new financial year (April 2024).  | pay for 2024/24           |
| 64/24                                 | <b>Appraisals:</b> format needs to be updated, Cllr J Green invited councillors  | $\circ$ AGREED for a      |
| 0.1/2.1                               | to join a Staffing Committee to rewrite an appraisal format. Cllr G  | ○ Staffing                |
|                                       | Jones suggested finding out what is MKCC's appraisal format. Also,   | Committee to              |
|                                       | Clerk to speak to BMKALC (Bucks and MK Association of Local Councils)  | consider format of        |
|                                       |  | appraisals.               |
|                                       |  | $\circ$ Clerk to find out |
|                                       |  | about appraisals          |
| 65/24                                 | Planning:  |                           |
|                                       | a. 24/00310/HOU the erection of a single storey rear and side  |                           |
|                                       | wraparound extension and associated works 5 Chapel Street.   |                           |
|                                       | Response by 15/03/24. WSTC resolved to no objection.   | NO OBJECTION to           |
|                                       | a. 24/00329/FUL proposed replacement telecommunications  | these applications        |
|                                       | street work style mast Newport Rd, by Frosts/Bellway   |                           |
|                                       | Response by 15/03/24. Cllr D Hopkins has spoken to closest   |                           |
|                                       | residents for opinions. WSTC resolved to no objection but will   |                           |
|                                       | suggest a tree-like structure.   |                           |
|                                       | b. 24/00160/HOU The erection of single storey side / rear  |                           |
|                                       | extension with rooflights 6 Ridgeway response by 21/03/2024.   |                           |
|                                       | WSTC resolve to no objection but take neighbour's comments   |                           |
|                                       | into account.  |                           |
|                                       |  |                           |

|       | c. 24/00378/PRIOR change of use from office to residential use <b>3</b>     |                      |
|-------|---|----------------------|
|       | <b>High Street</b> response by 26/03/2024. WSTC resolves to no objection.   |                      |
|       | d. 24/0376/TPO reduction in height of Thuja Plicata, and the                |                      |
|       | reduction of group of Yew trees 8 Sandy Court response by                   |                      |
|       | 28/03/2024. WSTC resolves to no objection following                         |                      |
|       | consultation.   |                      |
|       | e. 24/00375/TPO crown reduction of Pinus Sylvestris tree <b>1 Sandy</b>     |                      |
|       | <b>Court</b> response by 28/03/2024. WSTC resolves to no objection          |                      |
|       | following consultation.   |                      |
| 66/24 | Notifications of decisions made from Milton Keynes Council:                 |                      |
|       | <ul> <li>24/00076/CLUP 9 Sturdy Lane APPROVED certificate of</li> </ul>     |                      |
|       | lawfulness  |                      |
| 67/24 | To decide whether to allow access, either permanent or temporary,           | Resolved to AGREE    |
|       | from the Russell Street to the rear of a High Street property. Cllr K       | to permit temporary  |
|       | Temple has looked at this, and together with Clerk, met with owner.         | access as needed for |
|       | The council RESOLVED to permit a permit temporary access for clearing       | garden clearance.    |
|       | garden.   |                      |
| 68/24 |   | Resolved to AGREE    |
|       | commences employment on 1 <sup>st</sup> April and Charlotte Johnstone start | to workwear for the  |
|       | date is to be confirmed. They both have a probationary of three             | Community            |
|       | months. It was resolved to provide workwear for the Community               | Caretaker            |
|       | Caretaker The Clerk was asked to research the Local Government              |                      |
|       | Pension Scheme (LGPS) for the Caretaker as <b>APPROVED</b> by the council.  |                      |
| 69/24 |   |                      |
|       | Edgewick Farm broken gate post  |                      |
|       | Pot hole complaints   |                      |
|       | On-going flooding issues Theydon Avenue/Wood Street.                        |                      |
| 70/24 | Notification of Urgent Decisions that have been made:                       |                      |
| = . / | Sports Hall shower replaced following a leak                                |                      |
| 71/24 |   |                      |
|       | Update on End of year accounts  |                      |
|       | Andy Mason to talk to the 50 <sup>th</sup> Anniversary meeting              |                      |
|       | Working group for bio-diversity   |                      |
|       | Email and domain names  |                      |
|       | Garden competition judges   |                      |
| 72/24 | Date of next meeting: 7.30pm Monday 8 <sup>h</sup> April 2024               |                      |
|       | Venue: The Committee Room at The Memorial Hall                              |                      |

Meeting ended 9.25pm

Signed:

Date: 11/03/2024